



The DPS National Tennis Tournament Boys (Open)-2019

Event Specific Guidelines

The DPS National Tennis Tournament Boys (Open)-2019

1. Event Structure:

- 1.1 The DPS National Tennis Tournament Boys (Open)-2019 will be held at national level only. No zonal events are scheduled for the tournament.
- 1.2 The Inter-DPS Tennis Tournament shall be played according to the technical rules and regulations specified by the AITA (All India Tennis Association) as adopted by them from time to time, unless otherwise modified in these rules.

Day & Date(s)	Host school contact details
Friday, 22nd November, 2019 & Saturday, 23rd November, 2019	Mr. Atanu Rath, Principal Delhi Public School, Gandhinagar Ambapur, Koba Adalaj Link Road, Near Koba Circle, Distt. Gandhinagar Gujarat -382421 079-23276587/23276126 info@dps-gandhinagar.com principal@dps-gandhinagar.com

2. Event Timings:

- 2.1 Reporting & dispersal timings will be intimated by the host school. However, the tournament will not begin before 9:00 a.m.
- 2.2 Fixtures will be drawn a day before the tournament starts.
- 2.3 The schedule of the event will be displayed before the start of the tournament.

3. School Team:

- 3.1 Every School is entitled to enter one team.
- 3.2 The team shall consist of three (3) players.
- 3.3. Each team must be accompanied by one manager/coach/preferably of the same gender as that of the participating team.

4. Participation

- 4.1 Participants should be bonafide students on school roll. Concerned school Principal's certificate would be considered final in the matter.
- 4.2 A group photograph of all the participants along with the participating school Principal is required to be enclosed with the Registration Form.



The Delhi Public School Society

The DPS National Tennis Tournament Boys (Open)-2019

5. General Rules/Guidelines:

- 5.1 To maintain uniformity, all the matches should be played on **cemented/clay/synthetic surface** tennis courts and not grass courts.
- 5.2 Matches will be played on knockout basis.
- 5.3 The following Championship events will be played:
a) Singles b) Doubles
- 5.4 Two singles & one doubles match will be played (if a team wins both the singles then no double match will be played).
- 5.5 Matches will be played as the best of thirteen (13) games with 6-6 tiebreak till the pre-quarterfinals. Matches will be played as the best of seventeen (17) games with 8-8 tie breaks for the Quarter Finals and Semi-finals. Finals will be played as best of three (3) tiebreak sets (6-6).
- 5.6 Teams should be prepared to play more than one match a day.
- 5.7 Each team should have their individual sports kit with all players having uniform dress code.
- 5.8 The host school is to ensure that the DPS Society flag is hoisted at the inaugural of the event. *(DPSS flag details: DPSS Emblem on bottle green background with "Delhi Public School Society" written in white under the emblem and shape rectangular).*
- 5.9 Each team must bring two school flags, one to be hoisted at the venue at the inaugural and the other for the March Past.
- 5.10 All participating teams are expected to attend the opening ceremony of the tournament in proper school uniform / sports kit as per the request of the host school.
- 5.11 Local teams are required to reach the venue at least 45 minutes before the scheduled time of the match in proper sports kit.
- 5.12 The decision of the jury will be final and binding. For dispute resolution (*if any*) the accompanying teachers are to contact the programme co-ordinator of the host school.



The Delhi Public School Society
The DPS National Tennis Tournament Boys (Open)-2019

6. Result, Awards/Prizes:

6.1 Merit/ Participation certificates will be given to all the participants.

6.2 Trophies will be awarded to the teams and individuals securing the 1st, 2nd & 3rd positions (i.e. *Winners, 1st Runners-up, 2nd Runners-up*). A special award will be given to the best player of the tournament at the Closing Ceremony that will be held immediately after the final match.

6.3 The host school is to ensure that the participating schools are given a copy of the signed result sheet of the event prior to their departure from the venue.

7. Participation Confirmation:

7.1 Participation Registration Form (*Annexure-5a*) is to be sent to the host school by Monday, 30, September, 2019 with a cc at director.dpss@gmail.com

7.2 On receiving Registration Form (*i.e. Annexure-5a*) from the participating schools, the host school will confirm their participation through the Participation Confirmation Form (*Annexure-5b*) by Monday, 07 October, 2019.

Encl: *Annexure-5a*
Annexure-5b will send by host school.

.....



The Delhi Public School Society

The DPS National Tennis Tournament Boys (Open)-2019

Annexure-5a

Registration Form

Registration Form (Annexure-5a) is to be sent to the host school by 30, September, 2019 with a cc at director.dpss@gmail.com

1. National Host School: **DPS Gandhi Nagar** Event Dates: **22 & 23 Nov. 2019**

(i) Name of the Participating School :

(ii) Name of the Principal & School address :

(iii) Telephone /fax no. :

(iii) E-mail ID :

2. Participation Fee: No participation fee is to be paid by the participating schools.

Sl.No	Accompanying Teachers' names & Gender	Mobile No. & Email
1.		

3. Participation details:

Sl.No	Name of the Participant	Class	Date of Birth
1.			
2.			
3.			

4. A group photograph of the participants along with Principal is to be attached.

5. Travel Details: (To be filled in by all local & outstation teams)

Expected Arrival at host school	Date:..... Time:.....
	Mode of travel: Road/Train/Air/:.....
Departure from host school	Date:..... Time:.....
	Mode of travel: Road/Train/Air:.....

6. Accommodation Requirement: (for outstation teams only)

(Limited board & lodging facility will be available on first-come-first-served basis).

i. Accommodation required by the participating team Yes/No.....
ii. If Yes, mention number: Students:(M), Teachers:.....(M)(F), Total

7. Please write Yes or No for your meal requirements:

Food/Meals requested	21 Nov. 19	22 Nov. 19	23 Nov. 19	24 Nov. 19
Breakfast				
Lunch				
Dinner				

Date:...../...../2019

School Seal

Name & Signature of the Principal:.....